## CITY OF ROCHESTER COUNCIL AGENDA COUNCIL/BOARD CHAMBERS GOVERNMENT CENTER 151 4<sup>TH</sup> STREET SE

MEETING NO. 29 REGULAR ADJOURNED DECEMBER 15, 2003 7:00 P.M.

## **PLEDGE OF ALLEGIANCE**

| PAGE  | E        |  |
|-------|----------|--|
| 1-2   | A)       | NONE: OPEN COMMENT PERIOD  |
|       | B)       | CALL TO ORDER  |
|       | C)       | LETTERS AND PETITIONS  |
| 3-4   | D)       | CONSENT AGENDA/ORGANIZATIONAL BUSINESS   |
|       |          | 1) APPROVED: Approval of Minutes   |
| 5-8   |          | 2) <b>APPROVED:</b> Revocable Permit – Projecting Business Signs at 150 South Broadway (Radisson Hotel)  |
| 9-18  |          | 3) <b>APPROVED:</b> Formal Council Approval of Historic Preservation Committee   |
| 19-20 | )        | 4) <b>APPROVED:</b> Extension of Professional Services Agreement between the City of Rochester and Affordable Housing Connections for compliance monitoring of the Housing Tax Credit Projects |
| 21-22 | <u>.</u> | 5) APPROVED: On Sale Wine & 3.2% Malt Liquor License for Chipotle Mexican Grill of Colorado LLC  |
| 23-26 | ;        | 6) <b>APPROVED:</b> Licenses, Bonds & Miscellaneous Activities   |
| 27-28 | }        | 7) <b>APPROVED:</b> Approval of Accounts Payable   |
| 29-32 |          | 8) APPROVED: Authorize City to join in the State of Minnesota's negotiated Enterprise Licensing Agreement with Microsof Corporation to obtain discounted pricing on software                   |
| 33-34 | •        | 9) APPROVED: Hazmat Grant  |
| 35-36 | ;        | 10) <b>APPROVED:</b> Wage Recommendation for 2004 – Non-Exempt Non-Contract Employees  |
| 37-38 | }        | 11) <b>APPROVED:</b> Labor Agreement for 2004 – IATSE  |
| 39-40 | )        | 12) <b>APPROVED:</b> Water Reclamation Plant Task Order No. 2 and Task Order No. 3 (J-4390)  |

| 41-42 | 13) | APPROVED:                | Sewer Utility Rate Study Professional Services    |
|-------|-----|--------------------------|---|
|       |     | Agreement J-4394         |   |
| 43-44 | 14) | APPROVED:                | Rochester City Lines Contract for 2004            |
| 45-46 | 15) | APPROVED:                | ZIPS Bus Operating Policies and Guidelines,       |
|       |     | Revised Manual           |   |
| 47-48 | 16) | APPROVED:                | Stormwater Management Agreements                  |
| 49-50 | 17) | APPROVED:                | Revocable Permit: Daube's Bakery - 14 3rd         |
|       |     | Street SW                |   |
| 51-52 | 18) | <b>APPROVED:</b>         | Real Estate – Agreement release for flood control |
|       |     | filling activities, Fain | way Ridge   |
| 53-54 | 19) | APPROVED:                | Agreement for Park & Ride Lot/Bethel Lutheran     |
|       |     | Church                   |   |
| 55-56 | 20) | APPROVED:                | Extension of ZIPS Dial-a-Ride Contract for 2004   |
| 57-58 | 21) | <b>APPROVED:</b>         | Control System Update - Change Order No. 2        |
|       |     | Integrated Technolo      |   |
|       |     |                          |   |

## E) HEARINGS

59-66 1) **APPROVED:** Continued Hearing on Zoning District Amendment #03-21 by Accessible Space, Inc. to amend zoning from B-4 to B-1 on property located along the south side of Eastwood Road S.E. and east of Casey's General Store.

- F) REPORTS AND RECOMMENDATIONS
- **G) RESOLUTIONS AND ORDINANCES** 67-68
  - H) TABLED ITEMS
  - I) OTHER BUSINESS
  - J) ADJOURNMENT